

**RECEIVED
CENTRAL FAX CENTER****FEB 21 2006****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/560,728 Confirmation No.: Not available
Applicant : Anders Kaplan
Filed : To be assigned
TC/A.U. : To be assigned
Examiner : To be assigned
Docket No. : PU0359
Customer No. : 22840

Via Facsimile No.: (571) 273-8300

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

February 21, 2006

STATUS INQUIRY

Sir:

In connection with the captioned national phase United States patent application, which was received by the United States Patent and Trademark Office on 14 December 2005, as indicated on the attached copy of the stamped return postcard, Applicants are hereby requesting a status. Applicants have not yet received a Filing Receipt.

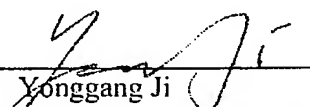
Applicants are concerned due to the length of time to lapse between filing the application and receiving further correspondence from the United States Patent and Trademark Office.

Applicants respectfully request prompt attention to this matter to ensure the application is not abandoned.

Any questions with respect to the foregoing may be directed to Applicants' undersigned agent at the telephone number listed below.

Respectfully submitted,

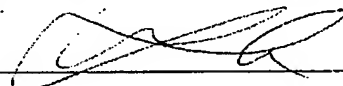
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I hereby certify that this correspondence and referenced attachments is being faxed to the United States Patent and Trademark Office to the central facsimile no. (571) 273-8300 on February 21, 2006.

Signature: 

Name: Melissa Leck

Our Reference Number: PU0359Serial Number: to be assigned10/560728Filing Date: to be assigned

The USPTO acknowledges and has stamped hereon the date of receipt
of the items checked below.

- | | |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Description - <u>28</u> pgs. | <input type="checkbox"/> Notice of Appeal - ____ pgs. (w/copy) |
| <input checked="" type="checkbox"/> Claims - <u>6</u> pgs. | <input type="checkbox"/> Appeal Fee - \$ ____ (Dep. Acct.) |
| <input checked="" type="checkbox"/> Abstract - 1 pg. | <input type="checkbox"/> Appeal Brief - ____ pgs. in triplicate |
| <input checked="" type="checkbox"/> Drawings - <u>6</u> sheets (formal) | <input type="checkbox"/> Transmittal of Appeal Brief - ____ pgs. (w/copy) |
| <input checked="" type="checkbox"/> Filing Fee - \$ <u>1100</u> (Dep. Acct.) | <input type="checkbox"/> Appeal Brief Filing Fee - \$ ____ (Dep. Acct.) |
| <input checked="" type="checkbox"/> Certificate of Mailing by Express Mail | <input type="checkbox"/> PCT Request - ____ pgs. |
| <input type="checkbox"/> Certificate of Mailing by First Class Mail | <input type="checkbox"/> PCT Fee Calculation Sheet - ____ pgs. |
| <input checked="" type="checkbox"/> Declaration/Power of Attorney - <u>3</u> pgs. | <input type="checkbox"/> PCT SAFE Validation Sheets - ____ pgs. |
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| <input type="checkbox"/> Fee Transmittal Form (w/copy) | <input type="checkbox"/> Int'l Preliminary Exam. Report (copy) |
| <input type="checkbox"/> Information Disclosure Statement - ____ pgs. | <input type="checkbox"/> Int'l Search Report (copy) |
| <input checked="" type="checkbox"/> Form PTO-1449 - <u>1</u> pgs. | <input checked="" type="checkbox"/> UK Patent Office Search Report (copy) |
| <input checked="" type="checkbox"/> Copies of Cited References | <input type="checkbox"/> EPO Search Report (copy) |
| <input type="checkbox"/> Response to ____ Office Action - ____ pgs. | <input type="checkbox"/> Submission of Sequence Listing - ____ pgs. |
| <input type="checkbox"/> Petition for Extension of ____ months time (w/copy) | <input type="checkbox"/> Sequence Listing (printed copy) - ____ pgs. |
| <input type="checkbox"/> Extension of Time Fee - \$ ____ (Dep. Acct.) | <input type="checkbox"/> Sequence Listing (electronic copy) - ____ CDs/Disk |
| <input checked="" type="checkbox"/> <u>First</u> Preliminary Amendment - <u>10</u> pgs. | |

IAP3 Rec'd PCT/PTO 14 DEC 2005Attorney R. RenningDate Mailed Dec. 19, 2005**BEST AVAILABLE COPY**